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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Shigeyuki ONO et al

Serial No.: 10/572679

Filed: March 20, 2006

For: BOOT FOR UNIVERSAL JOINT

**INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

The documents listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

In accordance with 37 CFR §1.97(b)(1) or (2), this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, or within three months of the date of entry into the national stage of the

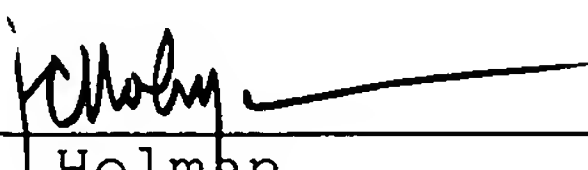
above-identified application as set forth in 37 CFR §1.491.

Accordingly, no fee is required.

Respectfully submitted,

JACOBSON HOLMAN PLLC

By:

  
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Atty. Dkt. No.: P71174US0

Date: June 15, 2006



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## LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.: P71174US0  
 SERIAL NO.: 10/572679  
 APPLICANT(S): ONO et al

GROUP ART UNIT: \_\_\_\_\_  
 FILING DATE: March 20, 2006  
 TODAY'S DATE: June 15, 2006

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## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUB- CLASS	FILING DATE If Appropriate)
_____	AA	_____	_____	_____	_____	_____
_____	AB	_____	_____	_____	_____	_____
_____	AC	_____	_____	_____	_____	_____
_____	AD	_____	_____	_____	_____	_____

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## FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUB- CLASS	TRANSLATION YES) (NO)
_____	AE	<u>58-44523</u>	<u>09/21/56</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AF	<u>1-118227</u>	<u>08/10/89</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AG	<u>6-24264</u>	<u>03/29/94</u>	<u>Japan</u>	_____	<u>Abstract</u>
_____	AH	<u>7-38808</u>	<u>07/14/95</u>	<u>Japan</u>	_____	<u>Abstract</u>

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## OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

_____	AI	_____
_____	AJ	_____
_____	AK	_____

EXAMINER

DATE CONSIDERED

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)